

1 UNITED STATES DISTRICT COURT  
2 DISTRICT OF NEVADA

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4 UNITED STATES OF AMERICA,

5 Plaintiff,

6 v.

7 CHARLES BURTON RITCHIE,

8 Defendant.

Case No. 2:15-cr-00285-APG-PAL

**ORDER EXTENDING DEADLINE FOR  
GOVERNMENT TO RESPOND TO  
RITCHIE'S OBJECTION TO  
MAGISTRATE JUDGE'S REPORT AND  
RECOMMENDATION**

(ECF Nos. 116, 133)

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11 I previously granted defendant Ritchie two extensions of the deadline to file an objection to  
12 Magistrate Judge Leen's Report and Recommendation (ECF No. 116). Ritchie filed his objection  
13 (ECF No. 133) on September 18, 2017. To date, the Government has not filed a response to that  
14 objection. I will grant the Government an extension to submit its response.

15 IT IS HEREBY ORDERED that the Government shall file its response to Ritchie's  
16 objection to Magistrate Judge Leen's Report and Recommendation by March 8, 2018.

17 Dated: February 26, 2018.

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20 ANDREW P. GORDON  
21 UNITED STATES DISTRICT JUDGE  
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